M. A. R. 57 (Rule 116)
Measurement Book

No. B

1st and final

Name of work: Construction of drains @ 1st, 2nd & 3rd cross From ... To ... Western side of 102421

Name of Contractor or nature of Agency: Kamakshamma layout in WNo.02 of YNK

Date of commencement of work: Y.A. Dhanashekar, No 28, 20 Sub dn temple Road

| Serial number | Full description, etc, of work | Dimensions | | | | Yark, Blre Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Est Cost Rs:- | | | | 19.00 lakhs | | |
| | EE(YNKD) E-Port -4/W.O/63/2014-15 | | | | | | Dt: 28/01/15 |
| | Work code No:- 002-15-000003. | | | | | | |
| | EE/YNK/AA/37/2014-15 Dt:- 27/10/2014. | | | | | | |
| | EE/YNK/TS/39/2014-15 Dt:- 28/10/2015. | | | | | | |
| | TP= (+) 4.29 % above. | | | | | | |
| | Date of Commencement of work:- 28/01/2015 | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc. of work | | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|---|
| | | | Number | Length | Breadth | Depth | | |
| 1 | ABSTRACT. | | 3 | 4 | 5 | 6 | 7 | 8 |
| Item No. | Particulars | Unit | Previous Qty | Previous Amt | Qty | Present Rate | Present Amt | Total upto date Qty / Amt |
| (1) | EWE | Cum | 260 | - | 260 | 190 | 49400 | 260 / 49400 |
| (2) | loading & unloading | Cum | - | - | 260 | 145 | 37845 | 260 / 37845 |
| (3) | CCM 1:5 | Cum | - | - | 43.2 | 4858 | 209866.32 | 209.86 |
| (4) | CCM 20 | Cum | - | - | 99.53 | 6265 | 623559 | 99.53 / 623559 |
| (5) | TMT Steel | Quintal | - | - | 71.81 | 7454 | 535271 | 71.81 / 535271 |
| (6) | Removing earth | Sqm | - | - | 749.82 | 320 | 239942 / 239725 | 749.82 / 239725 |
| (7) | RCC Covering | Rm | - | - | 172.5 | 1590 | 274275 | 172.5 / 274275 |
| | Ramnagar sub AE | | | | | Rs | 1969937 | |

**M. A. R. 57 (Rule 116)**
Measurement Book

**No. B**

102433

From ..... To .....

of nature of Agency .....

of work .....

| Item | Full description, etc, of work | Number | Dimensions | | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | 2 | 3 | Length 4 | Breadth 5 | 6 | 7 | 8 |
| | | | | | | | |

by Checker

by adjustment

Exe. Engineer
Bharuch Division
PSTP